

a Priest, & Sacrificer, in the name of the Kings chief officer, as in 2. Sam. 8, 18. Davids sons were Cohens, (Chief-rulers, Aularchai as the Greek term; them;) which is expounded in 2. Chron. 18. 17. to be the first (or Chief) at the Kings hand. It hath the name of ministrant, Isa. 61, 6, 10. and was a title specially given to Aaron and his sons, that ministered unto God in the Sanctuary. Exo. 28. 3, 4, 41. called *oz* were calling: that is, prayed for the people, as Exod. 32, 11. &c. Num. 14, 17, 19, & 16, 22, 46. 1. Sam. 7, 9. & 12, 19, 23. Hereupon Moses & Samuel were noted for their intercessions with God, Jer. 15, 1. *W*. 7. of a cloud] as Exo. 33, 9. Num. 16, 42. and this noteth Gods favour, but with some obscurity: and so is inferior to the mediation of Christ, who hath without clouds or shadows obtained eternal redemption for us; that we may goe boldly to the throne of grace, for a verie mercy and find grace to help in time of need. Heb. 4, 14, 16. & 7, 25. & 9, 11, 12. *V*. 8. a God forgiving] a mighty-God that pardonedst, or tookest away, to wit, the punishment of their sin; see Ps. 25, 18. and taking] *oz* though thou tookest vengeance. on their practises] theirs that is, the peoples, for whom Moses prayed, as Num. 14, 20, 21, 23. Exod. 32, 14, 34, 35. or theirs, that is, Moses and Aarons synns; which God punished and would not be intreated; as Num. 20, 12. Deut. 3, 23, 24, 25, 26.

Psalm. 100.

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1. A psalm for confession:

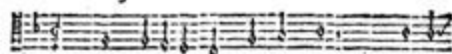
Show ye triumphantly to Iehovah, al the earth.

2. Serv ye Iehovah with gladnes: come before him, with singing-joy.

3. Know ye, that Iehovah he is God: he made us, and nor we: his people, & sheep of his pasture.

4. Enter ye his gates, with confession; his courts with praise: confesse ye to him, blese ye his name.

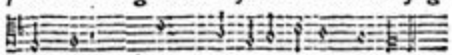
5. For Iehovah is good, his mercy is for ever: & his faith, unto generation & generation.



1. *S*How to Iehovah, al the earth. 2. *S*erv ye



Iehovah with gladnes: before him come with sing-



ing-merit 3. *K*now, that Iehovah he God is:

Its he that made us, and nor we;
his folk, and sheep of his feeding.

4. *O* With confession enter ye
his gates, his courtyards with praising:
confesse to him, blese ye his name.

5. *B*ecause Iehovah he good is:
his mercy ever is the same:
and his faith, unto al ages.

Annotations.

Def. 1. for confession] for the publick praise of God, with thanks for his mercies.

V. 1. singing] or thrilling, showing-merch.

V. 3. made us] this word is used both

for our first creation in nature, Gen. 1, 26. and for the making of us here and excellent with graces and blessings; as 1. Sam. 12, 6. Deut. 32, 6. Iud. 43, 7. & 29, 25. Ipsi. 2, 10. and not we] or, and his we are: as the *V*. bur in the margin read: th *r*. Both senses are good.

sheep] or flock whith he feedeth. See Ezek. 34, 30, 31. Psal. 95, 7.

V. 4. confession] the

sacrifice of thanks wth this name; 2. Chron. 29, 31. Ier. 17, 26.

V. 5. faith] or, faith-

fulness: truth, in performing his promises.